

# **EXHIBIT “2”**

IN THE CIRCUIT COURT OF LEE COUNTY, ALABAMA

**Stinnett Group, LLC, dba Stinnett Heating  
and Cooling,**

Plaintiff,

vs.

**Huff and Associates Construction Co., Inc.,**

Defendant.

**Case Action: CV-2004-**

COMPLAINT

1. Plaintiff is an Alabama limited liability company, whose principal office is at 301 East Grubbs Avenue, Enterprise, Alabama, 36330-2612.
2. Defendant is an Alabama business corporation, whose principal office is at 1220 Fox Run Parkway, Opelika, Alabama, 36803.

COUNT ONE

3. On or about June 18, 2003, the Plaintiff and the Defendant entered into a Subcontract, wherein the Plaintiff provided to the Defendant certain heating, air conditioning and ventilating services and construction.
4. Defendant owes Plaintiff the sum of \$159,209.60 for work, labor and materials provided for the Defendant by the Plaintiff pursuant to the Subcontract dated June 18, 2003, at the Defendant's request.

Wherefore Plaintiff demands judgment against the Defendant in the sum of \$159,209.60 for interests and costs.

COUNT TWO

5. On or about November 18, 2003, the Plaintiff and the Defendant entered into a Subcontract, wherein the Plaintiff provided to the Defendant certain heating, air conditioning and ventilating services and construction.
6. Defendant owes Plaintiff the sum of \$52,753.89 for work, labor and materials provided for the Defendant by the Plaintiff pursuant to the Subcontract dated November 18, 2003, at the Defendant's request.

Wherefore Plaintiff demands judgment against the Defendant in the sum of \$52,753.89 for interests and costs.

Stinnett Group, LLC

By: K. Dale S

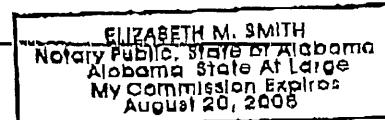
It's managing member

STATE OF ALABAMA )  
RANDOLPH COUNTY )

I, the undersigned authority, a Notary Public in and for said State and County, do hereby certify that Dale Stinnett, whose name is signed to the foregoing document, and who is known to me, acknowledged before me this day that, being informed of the contents of the document, he/she has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 19 day of November, 2004.

Elizabeth M. Smith  
NOTARY PUBLIC  
My Commission Expires:



~~S. SANFORD HOLLOWAY~~

Attorney for Plaintiff  
4521 U.S. Highway 431  
Post Office Box 727  
Roanoke, Alabama 36274  
Telephone: (334) 863-2717  
SJS: HOL O31

Plaintiff requests service on the Defendant by the Sheriff of Lee County, Alabama, at:

Huff and Associates Construction Co., Inc.  
Attn: John T. Huff, Jr.  
1220 Fox Run Parkway  
Opelika, AL 36803

~~S. SANFORD HOLLOWAY~~

Attorney for Plaintiff